

nijapUrNasukhAmitabodhatanuH parashaktiH anantaguNaH paramaH
ajarAmaraNaH sakalArtiharaH kamalApatiH IDyatamaH avatu naH||1||
yat asuptigataH api hariH sukhavAn sukharUpiNaM AhuH ataH nigamaH
svamatiprabhavaM jagat asya yataH parabodhatanuM ca tataH khapatim||2||
bahucitrajagat bahudhAkaraNAAt parashaktiH anantaguNaH paramaH
sukharUpaM amuShya padaM paramaM smarataH tu bhaviShyati tat satataM||3||
smaraNe hi pareshituH asya vibhoH malinAni manAMsi kutaH karaNaM
vimalaM hi padaM paramaM svarataM taruNArkasavarNaM ajasya hareH||4||
vimalaiH shrutishANanishAtatamaiH sumano.asibhiH Ashu nihatya dR^idhaM
balinaM nijavairiNaM AtmatamobhidaM IshaM anantaM upAsva harim||5||
saH hi vishvasR^ijaH vibhushambhupurandarasUryamukhAn aparAn amarAn
sR^ijati IDyatamaH avati hanti nijaM padaM Apayati praNatAn sudhiyA||6||
paramaH api rameshituH asya samaH na hi kashchit abhUt na bhaviShyati ca
kvacit adyatanaH api na pUrNasadAgaNiteDyaguNAnubhavaikatanoH||7||
iti devavarasya hareH stavanaM kR^itavAn muniH uttamaM AdarataH
sukhatlrthapadAbhihitaH paThataH tat idaM bhavati dhruvaM uccasukham||8||